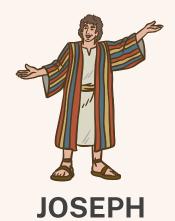
The Gospel Story in the Old Testament Joseph





The 11 sons of Jacob who would become the founders (leaders) of Israel plotted to kill Joseph. (Gen. 37:18-19)



The religious leaders of Israel plotted to kill Jesus (Jn. 11:53)

The brothers instead devised a plot to turn Joseph over to foreigners (Ishmaelites). (Gen. 37:26-27)



The religious leaders instead plotted to turn Jesus over to foreigners (Romans). (Lk. 23:1-2; Jn. 18:31-32)

Joseph was betrayed and sold out by his own brothers for 20 pieces of silver. (Gen. 37:28)



Jesus was betrayed and sold out by His own disciple for 30 pieces of silver. (Matt. 26:14-16; Lk. 22:3-6)

Joseph was an innocent man falsely accused. (Gen. 39:12-20)



Jesus was an innocent man falsely accused. (Lk. 23:4, 13-16; Jn. 18:38; 2 Cor. 5:21)

Joseph should have received the death penalty; symbolically put to death by being imprisoned. (Gen. 39:20)



Jesus put to death by crucifixion. (Matt. 27:35; Mk. 15:24; Lk. 23:33; Jn. 19:18)

The baker (bread) was "broken" by being hung on a tree. The cup bearer (wine) found redemption (blood). Both after 3 days. (Gen. 40:20-22)



Communion: The broken bread represents Jesus broken body (hung on a tree). The wine represents redemption in His blood. (Matt. 26:26-28; Mk. 14:22-24; Lk. 22:19-20; 1 Cor. 11:23-25)

Joseph is taken out of prison (rises) and exalted to 2nd in the kingdom (right hand of power symbolized by Pharaoh as Egypt was the power of the day) and he was put over the kingdom. (Gen. 41:37-45)



Jesus rises (3 days) with all authority and ascends to the right hand of power and receives a kingdom. (Matt. 28:5-6, 18; Mk. 16:6; Lk. 24:6-7; Jn. 20:11-16; Mk. 14:62; Acts 7:55; Rom. 8:34; Dn. 7:13-14)

Joseph (whom they didn't recognize at first) has secured salvation for his people and offers them grace instead of condemnation. (Gen. 42:8, 45:5-8)



Jesus (whom they didn't recognize at first) secures redemption for all people and offers us grace instead of condemnation. (Jn. 20:14-16; Lk. 24:15-16; Rom. 3:24; Eph. 1:7; Is. 53:5; 2 Cor. 5:21)