

The Gospel Story in the Old Testament

Sacrifice of Isaac



ABRAHAM & ISAAC



JESUS

Isaac was the son of promise, through whom a great nation would rise and all the nations would be blessed (Gen. 15:2-5; 21:12)



Jesus was the Son of promise, the Messiah, through whom redemption would be made possible and the whole world would be blessed (Is. 9:6; Is. 7:14; Matt. 1:23)

It was a 3 day journey to the mountain. Symbolically Isaac was “dead” in his fathers eyes. (Gen. 22:4)



Jesus was in the tomb dead for 3 days. (Matt. 12:40; Mk. 8:31; Lk. 9:22)

Isaac had the wood laid on him and he carried the wood on which he would be sacrificed. (Gen. 22:6)



Jesus had the wooden cross laid on Him and He carried the cross on which He would be sacrificed. (Jn. 19:17)

Abraham to Isaac: “God will provide for Himself the lamb for the burnt offering, my son.” (Gen. 22:8)



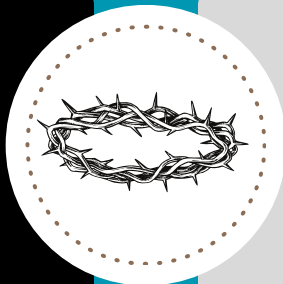
God provided the spotless lamb for the sacrifice for the sins of the world. (Jn. 1:29)

Abraham stopped by God; a ram (male sheep) is provided by God for the sacrifice. (Gen. 22:13)



Jesus was the male lamb provided by God for the sacrifice for the sins of the world. (Jn. 1:29, Rev. 5:6)

The ram was caught by his horns in a thicket “wearing a crown of thorns on his head”. (Gen. 22:13)



They put a crown of thorns on Jesus’ head while mocking Him. (Matt. 27:29; Mk. 15:17; Jn. 19:2)

Isaac symbolically raised to life as he is removed (lifted) off of the alter. (Gen. 22:12)



Jesus raised to life on the 3rd day. (Matt. 28:6; Mk. 16:6; Lk. 24:6; Jn. 20:11-16)

The promise: through Abraham’s offspring (Isaac) all the nations would be blessed. (Gen. 22:18)



Ultimately Jesus is the offspring of Abraham, Isaac, and Jacob through whom all the nations would be blessed. (Lk. 3:23-34)